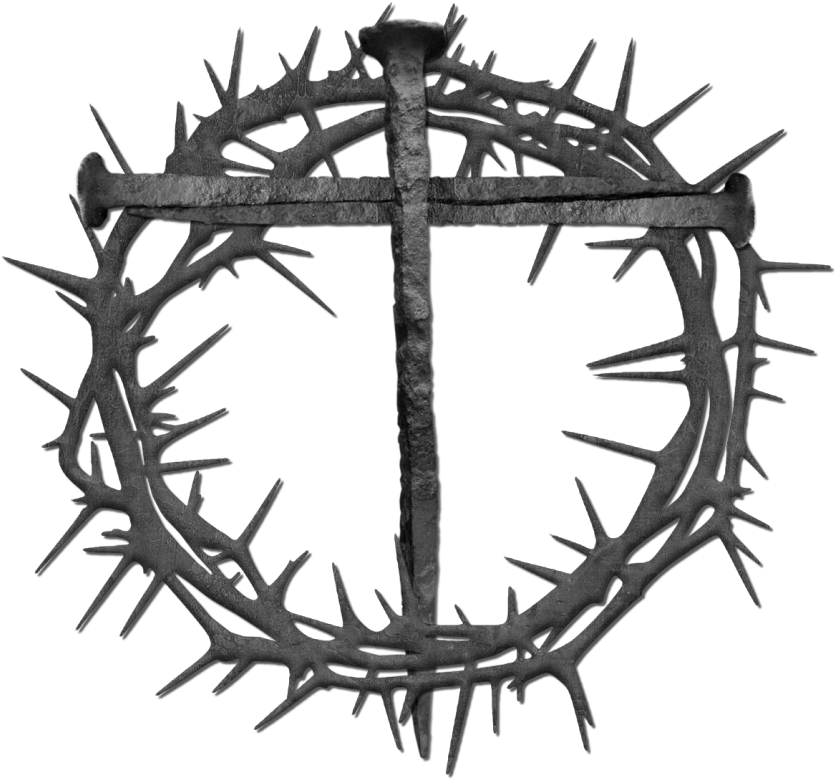


IMMANUEL LUTHERAN CHURCH

"God With Us"



Jesus' Blood Pardons

Lent Midweek Service Two

February 24, 2021

Prelude Ringing of Bells Welcome

Hymn of Invocation #LSB 555 vv.1-3,5 *Salvation unto Us Has Come*



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 5 Yet as the Law must be ful - filled Or we must die de -

fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 spair - ing, Christ came and has God's an - ger stilled, Our

help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 hu - man na - ture shar - ing. He has for us the

Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 Law o - beyed And thus the Fa - ther's

world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 ven - geance stayed Which o - ver us im - pend - ed.

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Stand

Opening Versicles

- [L]** Return to the Lord, your God, for He is gracious and merciful,
- [C]** slow to anger, and abounding in steadfast love, and repents of evil.
- [L]** Jesus said: If any man would come after Me,
- [C]** let him deny himself and take up his cross and follow Me.
- [L]** Christ was wounded for our transgressions.
- [C]** He was bruised for our iniquities.
- [L]** From the rising of the sun to its setting,
- [C]** the name of the Lord is to be praised.

Psalms 32

¹Blessèd is the one whose transgression is forgiven,
whose sin is covered.

²Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

³For when I kept silent, my bones wasted away
through my groaning all day long.

⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

⁵I acknowledged my sin to you,
and I did not cover my iniquity;

**I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.**

⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.

⁷**You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.**

⁸I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.

⁹**Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.**

¹⁰Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.

¹¹**Be glad in the LORD, and rejoice, O righteous,
and shout for joy, all you upright in heart!**

Sit

Old Testament Canticle

Refrain



☐ The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that

day: "Give thanks to the Lord, call up-on His name,
make known His deeds a-mong the peo-ple, pro-
claim that His name is ex-alt-ed."

Refrain
The Lord God is my strength and my song, and
He has be-come my sal-va-tion.
Sing prais-es to the Lord, for He has done
glo-rious-ly; let this be made known in all the
earth. Shout, and sing for joy, O in-
hab-i-tants of Zi-on, for great in your midst is the
Ho-ly One of Is-ra-el.

Refrain
The Lord God is my strength and my song, and
He has be-come my sal-va-tion.
Glo-ry be to the Fa-ther and to the Son
and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will



Old Testament Reading

Isaiah 55:1–9

- ¹“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
- ²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
- ³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
- ⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
- ⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.
- ⁶“Seek the LORD while he may be found;
call upon him while he is near;
- ⁷let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
- ⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
- ⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 5:20b—6:10

We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel Reading

Matthew 26:20–29

²⁰When it was evening, he reclined at table with the twelve.

²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

L This is the Gospel of our Lord.

C Thanks be to God.

Sit

Hymn of the Day #LSB 607 vv. 1-3,5 *From Depths of Woe I Cry to Thee*

1 From depths of woe I cry to Thee, In trial and
2 Thy love and grace a-lone a-vail To blot out
3 There-fore my hope is in the Lord And not in
5 Though great our sins, yet great-er still Is God's a-
trib-u-la-tion; Bend down Thy gra-cious
my trans-gres-sion; The best and ho-liest
mine own mer-it; It rests up-on His
bun-dant fa-vor; His hand of mer-cy
ear to me, Lord, hear my sup-pli-ca-tion.
deeds must fail To break sin's dread op-pres-sion.
faith-ful Word To them of con-trite spir-it
nev-er will A-ban-don us, nor wa-ver.
If Thou re-mem-b'rest ev-'ry sin, Who then could heav-en
Be-fore Thee none can boast-ing stand, But all must fear Thy
That He is mer-ci-ful and just; This is my com-fort
Our shep-herd good and true is He, Who will at last His
ev-er win Or stand be-fore Thy pres-ence?
strict de-mand And live a-lone by mer-cy.
and my trust. His help I wait with pa-tience.
Is-rael free From all their sin and sor-row.

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Sermon

Jesus' Blood Pardons

Stand

Prayers

Collect of the Day

L Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

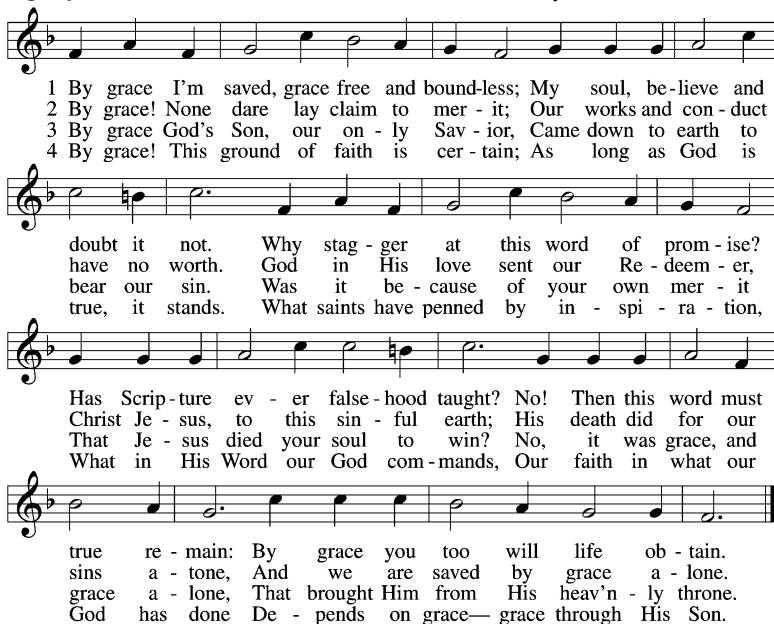
Blessing

L The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless you and preserve you.

C Amen.

Departing Hymn 566 sts. 1–4

By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is
doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,
Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our
true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

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Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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